

2010 L. Clay Boyd Memorial Healthcare Scholarship

Funded by the Gritman Medical Center Foundation, Inc.

*700 S. Main Street, Moscow, Idaho 83843
(208) 883-2220*

INFORMATION

- Number/Amount of Scholarship:** Separate scholarships will be awarded totaling **\$1500 cumulatively**. To be used for the 2010-11 academic year.
- Length of Scholarship:** **One academic year only**. Scholarship will be divided per academic term.
- Use of Scholarship:** Scholarship may be used to help pay for expenses (tuition, fees, room, board, books) at any accredited institution of higher learning, for persons pursuing education in any healthcare field.
- Eligibility to Apply:** Clay Boyd was a former CEO of Gritman Medical Center. It is the intent of this scholarship to continue Clay's legacy of helping fellow healthcare workers continue their education and advance in their careers.

High School Seniors: Any high school senior in Latah County, Idaho who has at least a 3.0 ("B") grade point average in high school and who has a financial need to attend college.

Current College/University Students: Any current graduate or undergraduate student attending an accredited institution of higher learning in Latah or Nez Perce counties (Idaho) or Whitman or Asotin counties (Washington) and already pursuing a degree in a healthcare field, who is maintaining at least a 3.0 ("B") grade point average, and who has a financial need to continue his/her education. Preference shall be given to Latah County high school graduates.

Gritman Medical Center Employee: Any current employee of Gritman Medical Center – or person who has been employed by Gritman Medical Center in the past 2 years – who is or will be pursuing healthcare education as outlined above.

- Application Process:** Please submit the following as your **Application Packet**:
- **Application form** (see attached);
 - **Copy of school transcript** (if student) to verify GPA;
 - **Two personal reference letters** detailing the applicant's achievements and qualifications for this scholarship.

Application Deadline: **FRIDAY, MAY 28, 2010, at 5 p.m.**

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APPLICATION FORM

On a separate piece of paper, please provide the following information and answer the following questions:

1. **Applicant Name**
2. **Home Address:** Street, City, State, ZIP Code
3. **Telephone Number**
4. **Email Address**
5. **Year and Name of High School Graduation**
6. If student: **Name and Address of School** you are currently attending.
7. If student: **Your current year in college or university.**
8. If student: **Cumulative Grade Point Average** at time of application. (*minimum 3.0 required*)
9. If GMC employee or volunteer: **Position and Department** you work(ed) in at Gritman Medical Center, and for which years.
10. If high school senior or GMC employee: **Name and address of educational institution you plan to enroll in Fall 2010.**
11. **Which healthcare field do you intend to pursue, or are you already studying?**
12. In a **short essay** (of no more than one page), please describe your **personal interests**, any relevant **extracurricular or employment activities**, and how those – together with your educational goals – have helped motivate you to achieve your **career goal** in a healthcare field.
13. **Please close your application with the following statement:** *“I affirm that the information provided in this application is truthful and accurate to the best of my knowledge, and that any intent to provide inaccurate or false information may result in the disqualification of my application or revocation of the scholarship.”*
14. Please **Sign and Date** your application.

Enclosed with your application must be:

- A copy of your **school transcript** (if you are a student) to verify your GPA;
- **Two personal reference letters** detailing your achievements and qualifications for this scholarship.

APPLICATION DEADLINE: FRIDAY, MAY 28, 2010, at 5 p.m.

- **Mail or Deliver to:** Gritman Medical Center Foundation, 700 S. Main Street, Moscow, ID 83843
- **Fax to:** (208) 883-6571
- **E-mail in pdf form to:** jill.garnett@gritman.org